

MAIN FLOOR PROGRAM

FRIDAY, OCTOBER 1, 1982

Banquet: "A Tribute to Nathaniel Branden."

Location: Long Beach Holiday Inn, Grand Banquet Hall.

Program: David Bergland, Manny Klausner, Roger Callahan and others will give recognition to Branden's important contributions to the creation of a free society, and to the work he has done to enable men and women to live and think freely. Also, The H.L. Mencken Awards will be presented for the year's Best Political Book, Best News Story or Investigative Report, Best Editorial, Best Editorial Cartoon, and Best Essay or Review. The awards will be given by the Free Press Association.

Schedule:

6:00-7:00 pm. No-Host Bar.

Everyone is invited to come early and have a few drinks, and get acquainted with old and new friends.

7:00-8:00 pm. Dinner.

Our dinner menu features Roast Prime Rib of Beef Au Jus, served with String Beans Almondine, salad, baked potato, apple pie and your choice of beverage. A vegetarian dinner is available upon request.

8:00-10:30 Program.

SATURDAY, OCTOBER 2, 1982

Location: CSULB Student Union

Emcee: Thomas Hazlett

9:30-10:00 am

—**Robert LeFevre** (Keynote Speech)

—**Jack Matonis** "A Radical, New Approach to Opposing Government (While Making Money): The Weapons for Liberty."

10:00-11:00 am

—**Wendy McElroy** "Women Against The State."

11:00-12:00 noon

—**Lunch**

12:00-1:00 pm

—**Gary Hudson** "The Privatization of Space."

1:00-2:00 pm

—**Douglas Casey** "Why The Great Depression of The 1980's Will Be A Good Thing."

2:00-3:15 pm

—**Break**

3:15-3:30 pm

—**Dr. Thomas Szasz** "The Psychiatric Will: Resolving the Dilemma of Involuntary Psychiatric Interventions."

3:30-5:00 pm

—**Dr. John Hospers** "An Evaluation of The Reagan Administration."

5:00-6:00 pm

—**Barbara Branden** "Who is Ayn Rand?"

6:00-7:00 pm

—**Dinner Break**

7:00-8:30 pm

—**Saturday Nite Party**

8:30-12:00 midnite

SUNDAY, OCTOBER 3, 1982

Location: CSULB Student Union

Emcee: Roy Begley

9:30-10:30 am

—**Jeff Riggerbach** "Decadence and the Ideology of Freedom."

10:30-12:00 noon

—**DEBATE: George Smith vs. Thomas Dartman (moderated by Manny Klausner)** "Should Public Education Be Abolished?"

—**Lunch** (Showing of "Karl Hess: Toward Liberty" --30 minutes).

12:00-1:00 pm

—**John Pugsley** "The Doomsday Factor."

1:00-2:00 pm

—**DEBATE: Jeffrey Rogers Hummel vs. Prof. David Friedman** "Should America Have A Military Force for Defense?"

2:00-3:30 pm

—**Break**

3:30-4:00 pm

—**Dr. Nathaniel and E. Devers Branden** "Honoring The Self: A Participatory Workshop"

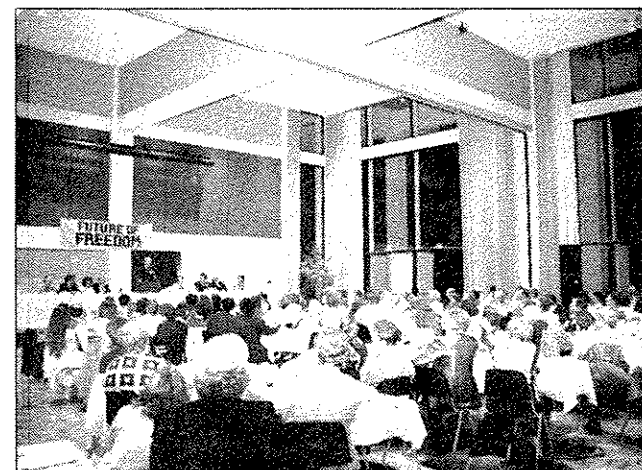
4:00-6:00 pm

WORKSHOPS/TAPES

Tapes of main floor speeches will be sold during the Conference. (We are not sure at time of printing whether or not workshops will be taped by us.) Workshops will be held Saturday and Sunday, simultaneously with the main floor speeches; a complete schedule will be available at the Conference. The workshops offer a variety of speakers, with topics ranging from the practical to the enlightening to the outrageous. Lasting from one to two hours each, the workshops will be conducted in the smaller lecture rooms surrounding the main lecture hall. At time of printing, the following speakers were confirmed for the workshops (please note that we are still booking workshop speakers; this is by no means a complete list): Robert LeFevre; Tom Hazlett; Jack Matonis; Marilyn Merrill, who conducts the "Health on Wheels" tours of alternative cancer treatment clinics in Mexico; and Timothy Kuklinsky, founder of the Libertarian-Objectivist Association of Los Angeles.

SATURDAY NITE PARTY

Highlight of the Conference weekend! On Saturday Nite there will be food, drinks, dancing and music for all libertarians, fellow travelers, and other party-craving anti-statists! Tom Hazlett, your host, will do one of his really funny comedy warm-up routines [he's a really funny guy, really]. A live band will provide soft rock and sixties dance music. For one low admission price, you get comedy, entertainment, snacks [all you can eat!], soft drinks and other beverages [all you can drink!]. The festivities start at 8:30 p.m. in the CSU Long Beach Student Union and continue until midnite [?]. Don't miss this one!



John Hospers was the honoree at the banquet in 1981. Those attending were regaled with wild tales of the early days of libertarianism. Bob Poole, Shawn Steel, Bill Susel and Leonard Liggio reminded everyone of the important work Dr. Hospers has done over the years in the fight for freedom.

HOTEL REGISTRATION

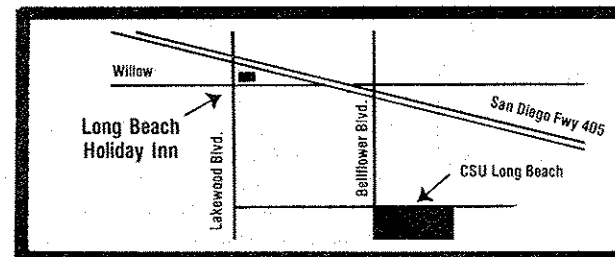
The Long Beach Holiday Inn has been designated as the hotel headquarters of the Future of Freedom Conference '82. The Holiday Inn is located near the Long Beach campus, and plans are underway to offer a shuttle service to the conference. For your convenience, when mailing in your ticket purchase you may also make your hotel reservations through us. Please note: If enough people register for hotel rooms through the Conference Committee, you will be eligible for a special price discount. The discount, however, is not guaranteed. Regular rates at the Holiday Inn are:

Single Occupancy	\$47.00
Double Occupancy	\$54.00
Plus 6% Sale Tax	
Additional Person	\$7.00
Rollaway Bed	\$7.00

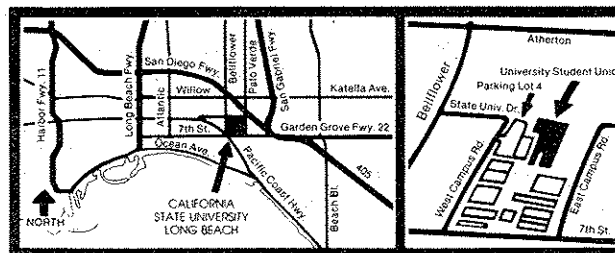
Transportation from Airports: The Airport Service Bus provides transportation on a regular schedule to and from Los Angeles International Airport and John Wayne (Orange County) Airport. The bus also picks up and delivers to the Long Beach Airport (which is a mile away) where there is a courtesy phone.

CONFERENCE LOCATION

The Long Beach Holiday Inn is located at 2640 Lakewood Boulevard [corner of Willow and Lakewood Boulevard], just off the San Diego [405] Freeway. Take the Lakewood South offramp. The Grand Banquet Hall is located just behind the main hotel tower.



California State University, Long Beach is located approximately 27 miles from the Los Angeles International Airport, and the Long Beach Airport is just a few miles from the University. The University's address is 1250 Bellflower Boulevard, Long Beach. From the Los Angeles area, go south on the San Diego [405] Freeway, take the Bellflower Boulevard exit south, follow the signs and then follow the detail map. If you are coming from Orange County or eastern Los Angeles County, take the Seventh Street exit [and go west] from either the Garden Grove [22] or San Gabriel River [605] Freeways.



TICKET PRICES

Tickets: If you mail in your order, postmark it by the dates indicated to receive the price break. All tickets will be held at the door. Banquet Reservations: call (714) 979-5737 in Orange County. For Los Angeles call (213) 597-2769. Money for Banquet Reservations must be in by 12 noon, September 29, 1982.

	UNTIL SEPT. 2	UNTIL SEPT. 20	AT DOOR
CONFERENCE			
Student			
Two-day	\$18.00	\$22.00	\$25.00
One-day	\$12.00	\$15.00	\$18.00
Non-student			
Two-day	\$35.00	\$40.00	\$45.00
One-day	\$22.00	\$25.00	\$30.00
BANQUET			
Regular ticket	\$20.00	\$25.00	\$30.00*
Golden Table ticket	\$35.00	\$40.00	
SATURDAY NIGHT PARTY	\$ 5.00	\$6.00	\$7.00

*Subject to availability

TABLES/ADS/INFORMATION

Exhibit Tables: Prices are \$40 before September 20 (Monday) and \$50 at the door for a six-foot table. Prices are \$45 before September 20 and \$55 at the door for an eight-foot table. Booth time is 8:30 am-6:30 pm, Saturday and Sunday (October 2 and 3). Materials must be out of the hall by 9:00 pm Sunday night. The exhibit hall lobby can be locked at night. However, the FoFCon82 Committee takes no responsibility for lost or stolen material in exhibit lobby or anywhere else at the Conference.

Programme Ads/Rates: The Programme will list three days of events, including workshops, panels, speeches, Saturday Night Party and Friday Night Banquet. Approximately 600 to 700 copies will be distributed. Deadline for copy is September 15, 1982 (postmarked). Add 30 percent to price if we do the typesetting. Discount of 10 percent if money and ad received before August 10. Ad Rates: Full Page (7 1/4 x 4 1/4 inches)—\$50; Full Page on inside or backside of cover—\$60; Half Page (3 1/2 x 4 1/4)—\$28; Half Page on inside or backside of cover—\$35; Quarter Page (2 x 4 1/4)—\$25; Business Card size (3 1/2 x 2)—\$18 (will be positioned vertically).

For More Information: We may not have answered all of your questions. Please feel free to call us: in Los Angeles County, (213) 597-2769; in Orange County, (714) 979-5737 (Athena Graphics).

Cut out and mail to:
FUTURE OF FREEDOM CONFERENCE '82
P.O. Box 4, Fullerton, CA 92632
HOTEL RESERVATIONS

Name _____
 Address _____
 City _____ State _____ Zip _____

Please reserve the following:

<input type="checkbox"/> Oct. 1	<input type="checkbox"/> King Size Bed
<input type="checkbox"/> Oct. 2	<input type="checkbox"/> Double Size Bed
<input type="checkbox"/> Oct. 3	<input type="checkbox"/> Single Occupancy
	<input type="checkbox"/> Double Occupancy
	<input type="checkbox"/> _____ Additional Persons

Cut out and mail to:
FUTURE OF FREEDOM CONFERENCE '82
P.O. Box 4, Fullerton, CA 92632
TABLES

Name _____
 Address _____
 City _____ State _____ Zip _____

Please reserve _____ six-foot table[s] at \$ _____

Please reserve _____ eight-foot table[s] at \$ _____

I request space for literature. \$ _____

[Indicate whether leftover material is to be returned or left to the conference.]

TOTAL: For above indicated service, enclosed is \$ _____

Make checks payable to Future of Freedom '82

Cut out and mail to:
FUTURE OF FREEDOM CONFERENCE '82
P.O. Box 4, Fullerton, CA 92632
TICKETS

Name _____
 Address _____
 City _____ State _____ Zip _____

"Tribute" Banquet:
 \$ _____ for _____ regular tickets [_____ vegetarian dinners]
 \$ _____ for _____ Golden table tickets

Conference tickets:
 \$ _____ for _____ student tickets 2-days _____ 1-days _____
 \$ _____ for _____ non-student tickets 2-days _____ 1-days _____

Saturday Night Party:
 _____ for _____ tickets

TOTAL: Please find enclosed \$ _____ for tickets indicated above.
 Make checks payable to Future of Freedom '82

Cut out and mail to:
FUTURE OF FREEDOM CONFERENCE '82
P.O. Box 4, Fullerton, CA 92632
PROGRAM ADS

Name _____
 Address _____
 City _____ State _____ Zip _____

Please find enclosed camera ready [ready to print] copy.

Please find enclosed copy to be set by program typesetter.

Ad Size:
 Full page: internal inside cover back cover \$ _____
 Half page: internal inside cover back cover \$ _____
 Quarter page: Business card \$ _____
 TOTAL: For indicated ad and/or services, enclosed find \$ _____

Make checks payable to Future of Freedom '82